



**CHANDIGARH ADMINISTRATION  
DEPARTMENT OF LABOUR  
FORM - F**

**Registration of Establishment under section 13 of the Punjab shops and Commercial Establishment Act  
1958  
(Rule 13 of the Punjab Shops & Commercial Establishment Rule, 1958)**

To  
The Inspector  
Shop and Commercial Establishment  
Chandigarh.

I hereby submit the statement for the Registration/Renewal of my Establishment for the Year 2025 . The information furnished hereunder is correct to the best of my knowledge.

|                                                                    |                                                                  |
|--------------------------------------------------------------------|------------------------------------------------------------------|
| 1. Name and Parentage of Employer                                  | PRADEEP KUMAR, AMIT MUNJAL                                       |
| 2. Name of manager, if any                                         |                                                                  |
| 3. Name of the Establishment                                       | COMBATANT SECURITAS                                              |
| 4. Full postal address of the establishment                        | SHOP NO 1960, CABIN NO.1, FIRST FLOOR, SECTOR<br>45B, CHANDIGARH |
| 5. Nature of Business                                              | MAN POWER SUPPLY                                                 |
| 6. No. of Employees, if any                                        | Young Persons : 0 Other persons: 0                               |
| 7. No.and Date of previous Registration<br>Certificate surrendered | Number : Date :                                                  |
| 8. Date of Commencement of Business                                | 01/05/2025                                                       |

One time deposit fees  
Licence/Stall-Licence validity period

**2.Rs.5000  
One Time**

Applicant Signature

Registration No : **202570935636**

Application Refrence No. **PSCEA/2025/00954**

Issue Date: **08/09/2025**

Inspector  
Shop and Commercial Establishment  
Chandigarh

**FORM-B**

**Notice to be exhibited under section 20(1) of the Punjab shops and Commercial Establishment Act 1958  
Rule 4 of the Punjab Shops & Commercial Establishment Rule,1958)**

1. Close Day, if any: Sunday  
Year : 2025
2. Opening hours of the establishment 9:00 AM  
Closing hours of the establishment 06:00 PM
3. Name and Parentage of Employer PRADEEP KUMAR, AMIT MUNJAL
4. Name of manager, if any
5. Name of the Establishment COMBATANT SECURITAS
6. Nature of Business MAN POWER SUPPLY
7. Full postal address of the establishment SHOP NO 1960, CABIN NO.1, FIRST FLOOR, SECTOR 45B,  
CHANDIGARH

**Date Of Declaration : 08/09/2025**



**Applicant Signature**



Government of India

Form GST REG-06

[See Rule 10(1)]

Registration Certificate

Registration Number : 04AAUFC9936F1Z1

|                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                                                             |            |                                                                                       |                |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|----------------|
| 1.                                                                                                                                          | Legal Name                             | COMBATANT SECURITAS                                                                                                                                                                                                                                                                                                                         |            |                                                                                       |                |
| 2.                                                                                                                                          | Trade Name, if any                     | COMBATANT SECURITAS                                                                                                                                                                                                                                                                                                                         |            |                                                                                       |                |
| 3.                                                                                                                                          | Additional trade names, if any         |                                                                                                                                                                                                                                                                                                                                             |            |                                                                                       |                |
| 4.                                                                                                                                          | Constitution of Business               | Partnership                                                                                                                                                                                                                                                                                                                                 |            |                                                                                       |                |
| 5.                                                                                                                                          | Address of Principal Place of Business | <b>Floor No.:</b> 1ST FLOOR<br><b>Building No./Flat No.:</b> 1960 1ST FLOOR<br><b>Name Of Premises/Building:</b> 1960 1ST FLOOR<br><b>Road/Street:</b> SECTOR 45B<br><b>Locality/Sub Locality:</b> Sector 45B<br><b>City/Town/Village:</b> Chandigarh<br><b>District:</b> Chandigarh<br><b>State:</b> Chandigarh<br><b>PIN Code:</b> 160047 |            |                                                                                       |                |
| 6.                                                                                                                                          | Date of Liability                      |                                                                                                                                                                                                                                                                                                                                             |            |                                                                                       |                |
| 7.                                                                                                                                          | Period of Validity                     | From                                                                                                                                                                                                                                                                                                                                        | 06/06/2025 | To                                                                                    | Not Applicable |
| 8.                                                                                                                                          | Type of Registration                   | Regular                                                                                                                                                                                                                                                                                                                                     |            |  |                |
| 9.                                                                                                                                          | Particulars of Approving               | Chandigarh                                                                                                                                                                                                                                                                                                                                  |            |                                                                                       |                |
| <b>Signature</b><br><br>Signature Not Verified<br>Digitally signed by DS GOODS AND SERVICES TAX NETWORK 15<br>Date: 2025.06.06 17:15:43 IST |                                        |                                                                                                                                                                                                                                                                                                                                             |            |                                                                                       |                |
| <b>Name</b>                                                                                                                                 |                                        | Geetika Jindal                                                                                                                                                                                                                                                                                                                              |            |                                                                                       |                |
| <b>Designation</b>                                                                                                                          |                                        | Commercial Tax Officer                                                                                                                                                                                                                                                                                                                      |            |                                                                                       |                |
| <b>Jurisdictional Office</b>                                                                                                                |                                        | Ward 8                                                                                                                                                                                                                                                                                                                                      |            |                                                                                       |                |
| <b>Date of issue of Certificate</b>                                                                                                         |                                        | 06/06/2025                                                                                                                                                                                                                                                                                                                                  |            |                                                                                       |                |
| Note: The registration certificate is required to be prominently displayed at all places of business in the State.                          |                                        |                                                                                                                                                                                                                                                                                                                                             |            |                                                                                       |                |

This is a system generated digitally signed Registration Certificate issued based on the approval of application granted on 06/06/2025 by the jurisdictional authority.



**Goods and Services Tax Identification Number: 04AAUFC9936F1Z1**

**Details of Additional Place of Business(s)**

**Legal Name** COMBATANT SECURITAS

**Trade Name, if any** COMBATANT SECURITAS

**Total Number of Additional Places of Business in the State** 0

Goods and Services Tax

|                    |                     |
|--------------------|---------------------|
| Legal Name         | COMBATANT SECURITAS |
| Trade Name, if any | COMBATANT SECURITAS |

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|                    |         |
|--------------------|---------|
| Designation/Status | PARTNER |
|--------------------|---------|

Resident of State Punjab

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|                    |         |
|--------------------|---------|
| Designation/Status | PARTNER |
|--------------------|---------|

Resident of State Chandigarh